## SAINI BAR COLLEGE, BULHOWAL (HOSHIARPUR)-146113

	Advertisement No				<b>Date:</b>		
	Note:- a) Must attach a Ba favour of Princip	pal, Saini Ba	ar College, B	Bulhowal (Hos	hiarpur)		Paste here your passport size
	College Receipt/H	Bank Draft N	lo	Da	ted		photograph
	b) Attach Nine Xero	ox copies of t	this form wit	th the original	and send a copy	to the Dean	
	College Develop			O			
	c) Separate applicati					_	
	d) Applications rece			•	•	d.	
	e) Attach Matric / 10	U" Certificate	e (for Punjab	1 Pass & D.O.I	3 purpose)		
1.	Application for Appointr	ment as		in			
	[UGC] Pay Scale						
	Name (in block lette			1 1 1			
	·	, LT					+ + + +
3.	Father's Name(in block	letters)					
4.	Present postal address	(in block le	tter)				
							1 1 1 1
	Telephone:		+++		Pin Code	<del>!      </del>	<del>                                     </del>
5.	E-mail						
	a) Nationality						
	b) Whether belongs to	SC/ST/Ex-s	ervicemen/	Handicapped	(attach proof)		
	c) Marital Status						
6.	a) Date of Birth						
	b) Age as on the las	st date for s	ubmission o	of completed	application for:		
	Years:		Months:		Days:		
7.	Educational qualification	on (Please at	ttach one se	t of attested c	opies along wi	th original app	olication only)
	Examination	Univ./ Board	Year & Month of passing	Marks Obtained / Total Marks	Percentage / Division	Subjects	Position in Univ. & College if any
	Matric						
	10+2 /Pre.Med./ Pre.						
	Engg.						
	BA /B.Sc./B.Com						
	M.Com/M.A/M.Sc.						
	B.Ed.						
	⊥ IVI <b>⊢</b> ()	1	1	1		I	1 1

M.Phill			
Ph.D.(with title)			
UGC (NET/SLET)			
Any other Exam (Please Specify)			

# 8. Research publication (separate detailed list of publication to be attached as Annexure, for each)

### <u>Publications</u> Published/Accepted for publication Nos

1.	Paper in International Journals / Articles	
2.	Paper in Indian Journals / Articles	
3.	Papers in Conference/Symposium & Seminars etc.	
4.	Books	

#### **Publication Detail: -**

#### a) JOURNALS:

Name of Journal	Whether referred/ Non-referred (mention clearly)	Whether International/ National / Local referred (mention clearly)	ISSN No.	Whether you are first/ Principal/ corresponding author/supervisor/ mentor (mention clearly)

Note: - Only first page of the Journal must be attached. (If additional space is needed, please attach separate sheets)

	DOOTIC	
b)	BOOKS	•
v.	DOOKS	•

Name of Publisher	Whether International / National / Local (mention clearly)	ISSN / ISBN No.	Whether you are first/ remaining other (mention clearly)
	Name of Publisher	International /	International / ISBN No. National / Local

**Note: -** Only first page of the Book / chapter must be attached. (**If additional** space is **needed**, please **attach separate sheets**)

9. Employment Experience (details in chronological order, starting with first job):

Name & Address of College/Institution	Date of Joining /Leaving	Designation	Nature of Job	Basic Pay P M & grade	Reason for leaving

10. Administrative Experience (if any):

Name & Address of	Date of Joining	Designation	Nature of	Basic Pay	Reason for
College/Institution	/Leaving		Job	P M & grade	leaving

11	. Total experience (Atta	ch Annexures for a	letails)		
12	(a) Present Basic Pay	Rs	(b) Pay Scale	Rs	
	(c) Period required for	joining the post _			

4. List of Certificates	& testimonials (Attested	Copies)	
(i)	(ii)	(iii)	(iv)
(v)	(vi)	(vii)	(viii)
5. Declaration: I sole	emnly declare that:		
i. the contents given in the best of my known	= =	d the documents attache	d therewith are true and correct to
•		h may impair my fitne	ess for employment in the
Panjab University	, Chandigarh.		
	been disqualified/dismi ivate Organisation servi		or from University, College o
	r been prosecuted, kept u for any offence.	nder detention or bour	nd down/fined, convicted by
the Court of Law			
the Court of Law Place:		(Si	gnature of the applicant)
		(Si	gnature of the applicant)
Place:		(Si	gnature of the applicant)
Place: Dated:  Note:- 1) Documents		ed will be produced at	

#### **Check List:**

1. Does the candidate fulfill essential qualification?

Yes/No

- 2. Does the candidate have the required minimum experience? Yes/No
- 3. Eligible/Not Eligible.
- 4. Special remarks (for Non-Eligibility)

**Signature of Dealing Official**